Information

NAME
ADDRESS
CITY, STATE ZIP
EMAIL (add to parish email list?YN)
CELL PHONE (add too parish text database?YN)
SPOUSE
EMAIL (add to parish email list?YN)
CELL PHONE (add too parish text database?YN)
Dependent children's names and date of birth:
May we include your contact information in the parish directory?
\square yes \square no If yes, please indicate any
information you would like excluded:



We enter our spiritual home not to be entertained, but to be a part of a community of believers. We receive Jesus Christ in Holy Communion. As we pray, worship and serve together, we become His Body. To truly be a member of the Church requires our presence and our engagement with one another -- in worship, study, and service to others. We grow spiritually as a family. We give sacrificially as we acknowledge that all we have comes from God.

Financial Contributions

In gratitude for God's blessings, I/We commit to Christ and His Church the following amount:

□ \$	each month
□ \$	each year

Planned Giving

☐ I would like to speak with someone about how to remember the church in my will, trust, or estate plan.

Ministry Involvement

	•
☐ Welcom Welcome particular church service visitor inform	ishioners, newcomers, and visitors to es, offer welcome information and collect
Provide information Christian gosp	s and Evangelism mation and tools to encourage sharing the pel as well as awareness of Orthodox proughout our community.
Young men as services, prep Divine Liturg Memorial Ser	ral Ministry Ind boys to assist in the altar during are the Prosfora (Offering Bread) for ies, and Koliva (Memorial Wheat) for vices, decorate the Narthex and Nave with g the various church liturgical seasons.
Provide religi children. Parti and adult educ Help others de	on Ministry ous education classes for school-aged icipate through Book Clubs, Bible studies, cation classes on Orthodox Christianity. evelop their God-given talents and grow in life through Spiritual Gift seminars.
	embers to connect beyond worship services ay fellowship, grief support, and
☐ Service Provide reading addition to Su	Readers ngs for Lent and Holy Week services, in unday services throughout the year.
	linistry ational singing for Divine Liturgies and throughout the year as chanters and choir
importance of comprehensiv annual Stewar	ship cating parishioners on the meaning and Christian Stewardship, develop a re program throughout the year, including rdship Sunday programs, Stewardship d live presentations on the blessings of

Stewardship participation.

Frequently Asked Questions

How do I become a member of the parish?

Membership in the Orthodox Church begins at baptism (Chrismation for some) and continues throughout our life. We are united with Christ through the sacraments, or mysteries, of the Church and through our faithful offering of our entire selves to Jesus Christ. Our Archdiocese requires each parish to distinguish between voting members and non-voting members. A voting member is over 18 years of age and turns in a signed stewardship commitment card, committing a portion of time, talent, and treasure to the Church. The Archdiocese also requires the voting member to remain current through the year on their commitments. Keep in mind that true membership in the Body of Christ involves living according to His word and within His Church.

Why must I commit to give a specific amount? Please keep in mind that your stewardship of money is kept in the strictest of confidence. However, we do compile the amounts anticipated to better plan our budget.

What if I cannot fulfill my stewardship commitment?

During the course of a year, circumstances change. Your stewardship is valued because it is made out of your love for God and His Church. Please do not be concerned if you are unable to meet your stewardship commitment – we are glad you are a part of this parish.

Eternal Life Begins Now

"The Church is the unity of all worlds, earthly and heavenly, of angels and men, of the living and the dead. We obtain real communion with God and we participate in God's uncreated energy.

God does not stay in heaven, directing history from there. He directs the world with His uncreated governing energies. We do not aim at appeasing God, but to heal ourselves, so that the vision of God becomes light for us and not fire. Furthermore, in the Church we live eternal life starting from now. We do not simply await the life to come, but we experience and enjoy it from the present.

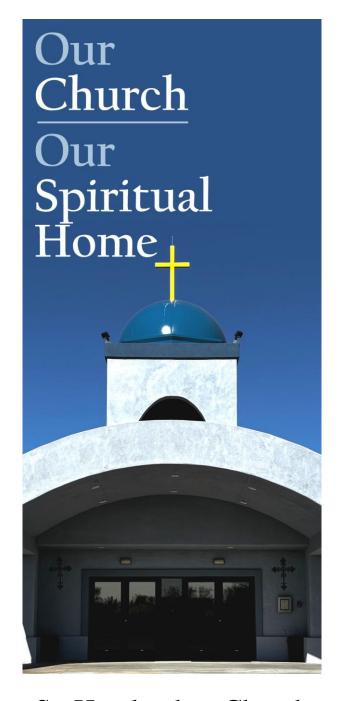
The Kingdom of God, according to the Fathers, is not life beyond the grave, but communion with God, above all, the vision of the uncreated Light."

Metropolitan Hierotheos of Nafpaktos The Illness and Cure of the Soul in the Orthodox Tradition

Saint Haralambos Greek Orthodox Church

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St. Haralambos Church Stewardship 2025