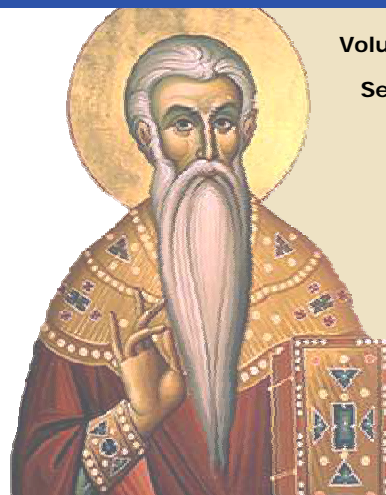


# in Touch

Volume 19, Issue 9

September 2011



The Official Publication of St. Haralambos Greek Orthodox Church

September 11  
2001 - 2011

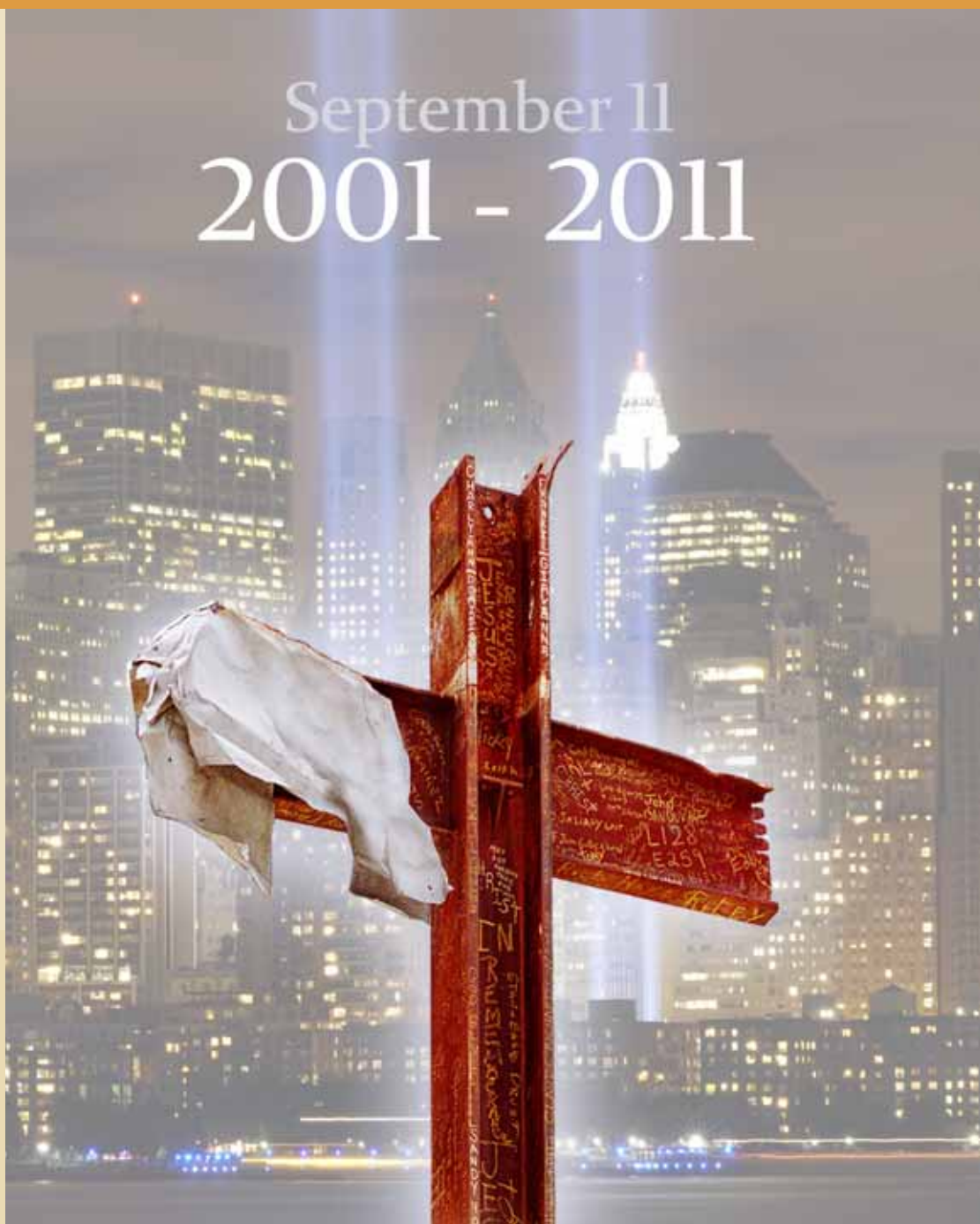
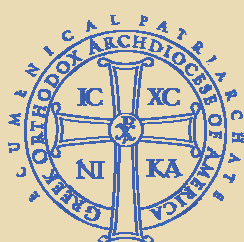
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**Sunday  
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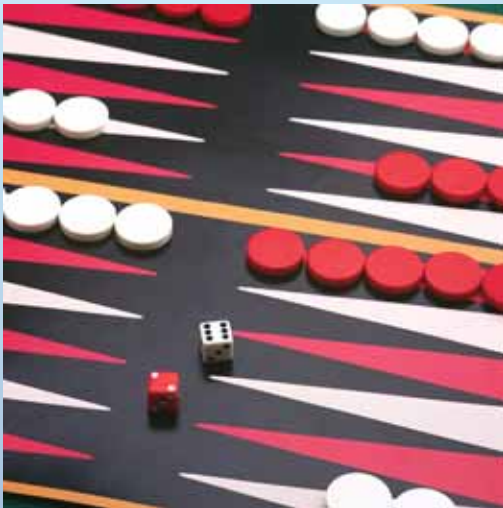
*Lord, You know that men are flesh and blood; forgive them their sins and pour out Your blessing on all. — St. Haralambos*

# Seniors Club

## Adult Activity Day

**BYOL (Bring Your Own Lunch)**  
**Coffee And Water Will Be Provided**

Backgammon



Dominos



Cards



Bingo

A Prize for Every Winner

**1st Tuesday of Every Month**  
**11am to 3pm**  
**Next Meeting: September 6th**



## Loving the Lord (continued from last month)

The second caution regarding a Christian's personal relationship with Christ concerns something much more prevalent today than in times past; something found in Orthodox as well as non-Orthodox Christian communities. "My faith in God and relationship with Christ," as some would say today, "is real and meaningful, but I no longer have a need or desire for the Church."

The reasons behind such statements may be numerous and varied, and, in some cases, not without good cause. Bad clergy, for example, tend to drive members away, not just from a particular parish, but from the Church altogether. And, although it really shouldn't happen in church communities, we've all seen and heard heated arguments in which one party gets fed up and leaves, perhaps only to return following the departure of the other.

Who needs the arguments, gossip and rumors, the hypocrisy and phony attitudes? It's much easier just to walk away. And, many have. But, remarkably, many more have stayed.

What is it that keeps those parishioners active in their Church? Thick skin? Blinders? Eternal optimism? Each of those

traits might truly be helpful, but there is, I believe, something else thrown into the mix; a characteristic I find common among Church veterans that not only keeps them coming back for more, week after week, but with an enduring humility that drives a desire to offer whatever they can for their Church.

Their secret is two-fold. They, first of all, understand human nature; that is, we are all individuals, and don't see everything the same way. (How boring life would be if we did!) But having different points of view doesn't have to be a negative. In fact, listening to what others have to say just may result in alternative solutions or creative possibilities never before considered.

They also understand that life is not easy, that we all deal with circumstances that challenge us physically, mentally and emotionally on a daily basis. Being human, we're sometimes going to have bad days, we're not going to get enough sleep, we're going to get cranky and demanding, and sometimes not very pleasant to be around.

But those days don't last forever, and they are not good reasons to end friendships, or to walk away from your Church

family. You wake up to a new day, regroup, apologize, and move on.

Secondly, our Church veterans stick around because somewhere along the line, although never having set foot in a seminary, they have learned an important theological lesson about the Church. They've learned that Christ and His Church are one. We don't separate them. Without quoting chapter and verse, they understand the many New Testament references of the unique and sacred relationship between Christ and the Church.

It's quite a simple formula: Baptized Christians belong to a Church community. The Church is the community in which we live out our faith in Christ, put our God-given gifts to use, and receive the Holy Sacraments that are just not available apart from the Church.

Is the Church perfect? Let's be serious; it's run by people, perfection is not an option. But that does not make it any less holy or any less necessary. It has been, and always will be, the Church Christ established by His

(Continued on page 6)

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***The Church is the community in which we live out our faith in Christ***

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**St. Haralambos  
Greek Orthodox  
Church**

**Rev. Michael Pallad**

[www.stharalambos.org](http://www.stharalambos.org)

### Sunday Worship

*September - May*  
Matins: 8:45 a.m.  
Divine Liturgy: 10 a.m.

*June - August*  
Matins: 8:30 a.m.  
Divine Liturgy: 9:30 a.m.

### Office

623-486-8665  
7950 W. Pinnacle Peak Rd., Peoria, AZ 85383  
[Office@StHaralambosAZ.com](mailto:Office@StHaralambosAZ.com)  
[FrMichael@StHaralambosAZ.com](mailto:FrMichael@StHaralambosAZ.com)

### Hours

Monday - Friday 10 a.m. to 3 p.m.

### Parish Council

Dennis Georgen, President  
Ray Wysmierski, Vice President  
Dean Milonas, Treasurer  
Mike Danielek, Secretary  
Angie Cholas  
David Durgam

Dimitri Gryparis  
Mary Manos  
George Miller  
Katherine Tally  
Peter Vardalos  
Ken Wrona

## Lost and Found

Can't find those keys? Wondering where your sunglasses went? Every now and then personal items are left at the church. When we find them, we put them in the church office, hoping their owners will call looking for them. But we can't hold onto them forever!

Currently there are a set of keys, sunglasses, earrings and a bracelet. If they might be yours, call the church office during the week and ask about them. After six months, we'll be taking them over to Good Will.

## New Stewards Welcome

Annually, St. Haralambos Church welcomes our new stewards to the community. Please mark your calendar and plan to join us on Sunday, Sept. 18 for this special reception. All new stewards will be receiving a personal invitation in

the mail, along with more information about this exciting event. If you have any questions, please don't hesitate to contact Jeannette Hollander, Stewardship Chairman, at [jechollander@gmail.com](mailto:jechollander@gmail.com) or 623-322-3303.

## Greek Festival

By Pam Lemons, Festival Co-Chairman

### **Last call for festival sponsors, boosters, and advertisers!**

The time is coming ever closer for our next Greek food and dance festival to be held on the weekend of Oct. 21-23. If you want to be listed in the Festival program, you must send in the completed form, which has been printed in this issue, no later than Sept. 15.

Please note that due to the difficulty of obtaining a grand prize, it has been decided that we will not have a raffle this year. A donor, who wishes to remain anonymous, has kindly given \$3,500 to St. Haralambos Church to offset expenses. However, door prizes will still be offered

and combined with the admissions booth; email addresses will also be solicited from those visitors who are interested in learning more about our church and/or future festivals.



## Kitchen Improvements

### **Combination walk-in refrigerator/freezer to be installed.**

St. Haralambos Church continues to move forward with outfitting our building. At the August Parish Council meeting, bids were reviewed and approval was given to move forward with the installation of a combined walk-in refrigerator/freezer unit for the kitchen. The location is the space designated in the original building plans.

This step forward was made possible by the earmarking of funds generously donated in memory of David Frederickson

and John Obren. May their memory be eternal. Several anonymous donors have also been instrumental in funding this project.

The total cost approved - including construction, installation, electrical, and fire-suppressant work - is about \$3,000 more than the funds that have been collected. Your generous contributions towards the completion of this work would be most welcome.

Work is expected to begin shortly and will be completed in time for Festival preparations.



## Philoptochos

By Reni Milonas, President

Dear Brothers and Sisters in Christ,

I first want to thank my Philoptochos sisters for putting their faith in me by voting me in as their new President. I know I have a lot of work to do, a lot to learn, and big shoes to fill. By the grace of God, I will do my best to not let you down. I want to thank Voula Dodd for accepting another term as Vice President, Pam Lemons for taking on the big job as Treasurer, and Valla Wrona for accepting the Secretary position. I'm looking forward to working with them as well as my other Philoptochos sisters, as we accomplish our many financial commitments to aid the poor, the sick, the hungry, the elderly, the widowed, the handicapped, and the victims of disasters.

Our first meeting will be a potluck dinner on Sept. 12 at 7pm; a short meeting will follow. Here is the list of commitments expected by the Metropolis and the National Philoptochos Society for September and October:

### September Commitments

**Metropolis:** \$200 or more

- Women's Health & Wellness

**National:** Amount determined by Chapter

- Hellenic College Holy Cross Scholarship Fund - (Provides tuition scholarships to students)

### October Commitments

**National:** Amount determined by Chapter

- National Philoptochos Emergency Fund – (Enables Philoptochos to respond immediately to national or international disasters)
- Retired Clergy and Widowed Presvyteres Benevolent Fund - (Provides financial support)

One more thing: a request to play Bunco after the meetings was suggested. Please let me know if you are interested.



## Soul Food

### Keep Your Sins Before You

The Desert Fathers tell the story of a monk who took a sack, filled it with sand, and carried it on his back over his shoulder. He also put a little sand into a tiny bag which he carried in front of him. When asked what this meant, he said, "In the sack over my shoulder there is much sand. These are my sins and they are many. I have put them behind me so as not to see them, not to be troubled by them, and not to weep for them. And in this tiny bag in front of me I keep the sins of my brothers and sisters. I keep judging them all the time. But this is not right.

I ought to carry my sins in front of me where I can see them and do something about them, and the sins of my brothers and sisters on my shoulder behind me." When the other fathers heard this they said, "Truly, this is the way to salvation." And this was the way the publican, who kept his own sins constantly before him: "Lord, be merciful to me, the sinner." "The prayer of the publican-'Lord have mercy on me, the sinner'-will accompany the just even to the gates of the kingdom," said Vladimir Lossky. And it will even open those gates for us!

### Sunday Services

Remember that beginning Sept. 1, we return to the regular schedule for Sunday services.

Matins begins at 8:45am, and Divine Liturgy at 10am.



# ORGANIZATIONS

## Sacraments

God's blessings and "Many Years" to the newly-baptized Soliana Desta, daughter of Gebre and Fiori Desta, on Saturday, Aug. 13. Soliana's godmother is Aida Asfaw.

## Thank You

I would like to thank everyone who sent me cards, gifts and telephone calls while I was in the hospital. It was very much appreciated. Before the second surgery, I was really down, but now after the last surgery, I am feeling much better. I have a long ways to go yet before I will be my old self, but hearing from everyone certainly helped me to get well.

Thank you so very much, Connie Scouffas

## Choir

For all of you who have been wondering where the choir went - well, we took the summer off. The good news is that the St. Haralambos Choir will be back chanting the responses beginning Sunday, Sept. 11. The first practice of the season will be at 7pm, Thursday, Sept. 8.

Many have asked me why the choir doesn't sing during the summer. The reasons are many.

- We like to sing on key and don't have an accompanist in the summer to help us
- Many members go on vacation
- The director's arm got tired and needed a rest
- Congregational singing is fun!
- It's nice to be missed?

We are blessed at St Haralambos Church to have the size and quality of choir that we have. Many parishes our size, and even some much larger, aren't as fortunate. Thanks to each and every Member who has

made a commitment to bring their spiritual gift to our Church!

You may have heard me say this before, "those who sing, pray twice." Singing in the choir allows you to not only pray yourself, you also pray on behalf of everyone present. Twice the impact without even trying! You should try it!

And here is a secret.... You can join in on the fun and it won't cost you anything! In fact, we'll even lend you your very own book and robe for free! And, not only can you sing with us on Sunday, you get to come to practice on Thursday evenings at 7pm and learn new music right along with everyone else! What could be better than that?

I know that many of you have thought about joining. Some of you have even had your arm twisted and still hesitate. There is no time better than the start of a new Liturgical year to brush aside that bashfulness and end the indecision. Now is the time!

## Clergy Column

*(Continued from page 3)*

death and Resurrection for the salvation of our souls. We can decide to walk away from it with all the self-righteousness we can muster. But we should not delude ourselves into thinking that our departure from the Church is going to help resolve anything, or that it will somehow bring us into a more authentic relationship with the Lord.

Have you left the Church? Do you remember the reason why? Have you been the cause for someone else leaving the Church? Do you remember the reason why? My guess is that those reasons have long since faded away and no longer have the meaning they once did. Even in the rare case of a justified departure, it should be the cause for finding and joining another Church community, and not remaining apart from the Church.

The two cautions about our relationship with Christ, presented in this and last month's newsletter, are by no means the only situations we should be aware of. What is so helpful about being part of the Orthodox Christian Church is the knowledge that whatever problems we face today, that cause harm to our relationship with Christ, have all been faced by previous generations as well.

To maintain the healthiest balance in our Christian walk is to place our feet along the same path as the saints who have come before, and who struggled as we do today in learning to become genuine and committed followers of Christ. During their lives of persecution and struggle, they managed never to forget what the Church continuously teaches: Christ is in our midst.

## St. Christopher's Bookstore

Excerpted from **God Speaks from the Cross**, Coniaris, Anthony M. 1984

A person's last words can reveal much about the person's entire life. For example, P.T. Barnum's last words were: "What were today's receipts?" From the cross we hear our Savior's last words - "words of tenderness and love... forgiveness and peace...anguish and loneliness, faith and trust."

**Father, forgive them; for they know not what they do.**

"It wasn't unusual for crucified persons to cry out" hysterically, cursing with pain, yelling "terrible blasphemies." But from the Lord's heart came a "soft, sweet... prayer of...forgiveness," not words of bitterness, but words of compassion.

"If He had mercy for those who nailed Him to the cross, then He will have mercy on us, too. But first we must say, 'God, be merciful to me, the sinner.'"

**Lord, remember me when you come into your kingdom.**

When we die, what keeps us from being forgotten "is our faith that God will remember us for all eternity." All of us are represented by one of the two thieves—"either we believe in Christ or reject Him. Our eternal destiny depends on that decision."

**Woman, behold thy son.**

"The mutual concern Mary and John... have for each other is but a small example of what the Church as the household of God is all about. It is a body of brothers and sisters in Christ who...bear one another's burdens."

**It is finished.**

This was "not a cry of defeat but of victory. God's love for us is fulfilled. This cry has to be the greatest good news ever announced to human kind. He... redeemed the world from sin and death. The gateway to life is open."

**I thirst.**

Jesus "thirsts not just for water. He thirsts to give us His Kingdom, the water of life."...He thirsts for our obedience...for our repentance, for our return." Many of us thirst for "money, pleasure... popularity" but not for Jesus.

On the last page of the Bible are Jesus' words: "Let him who is thirsty come, let him who desires, take the water of life without price." (Rev. 22:17).

**My God, my God, why have you forsaken me?**

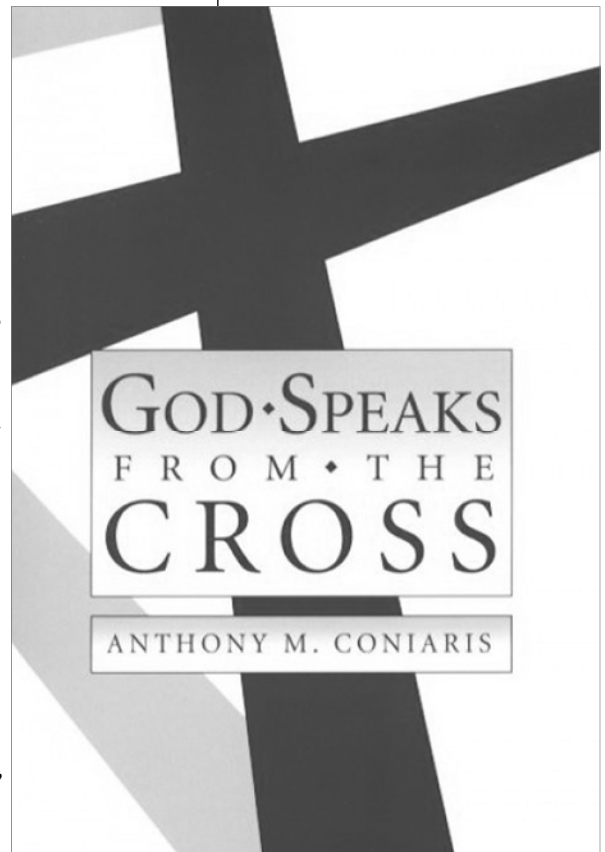
"How often this agonizing question WHY? is asked of God...WHY cancer? WHY hunger? WHY war? This was a cry of abandonment, "but not a cry of despair. The soul that despairs does not cry out to God...as MY God. It was an affirmation of trust in God."

When a boy was killed, the father asked the priest, "Where was God when my son was killed?" The priest replied, "God was just where He was when His own Son was killed. He was preparing a resurrection."

**Father, into Thy hands I commend my spirit.**

Like Jesus, Christians fall asleep into "the everlasting, all-powerful, all-loving arms" of the Father. Jesus "taught us not only how to live, but also how to die."

Of course, we know that the Lord rose "from the dead to live forever and to give eternal life to all who would believe in Him."



## Mortgage Offering Tray

**Second offering tray for Mortgage to be discontinued, but need to pay down Mortgage remains.**

Last year we began the practice of a second offering tray specifically designated for the building fund and retiring our mortgage. This practice will be discontinued.

The monthly mortgage payment for our Church is \$7,790. This amount is offset by the mortgage payment to us in the amount of \$3,321 from the sale of our 84th Avenue property and the rental payment from the AT&T tower, leaving a net of approximately \$3,470 each month. The collections from passing the second tray have not significantly offset this expense.

An additional concern is that the current re-negotiation of the tower lease with AT&T will probably result in a reduction of income to our Church. What we have learned during our negotiations is that this income should not be relied upon long-term.

Fortunately, we held a successful festival last year that provided us with the funds needed to cover our mortgage and other operating expenses. We pray that our 2011 Festival will be equally successful.

However, relying on the Festival to ensure we can cover our mortgage and other operating expenses is both dangerous, and not Orthodox.

Dangerous, in that if we were to experience a drop-off in attendance, we could potentially be short on required funds. Not Orthodox in the sense that the Church should not be financed from external sources, but by our Tithes.

We are also fortunate that we own the land at 75th and Greenway, which we have voted to sell. We have already received a few inquiries. However, as we are all aware, due to the current economic circumstances, timing will not be to our advantage. We also have the dilemma that holding out for a better price may also cost us more in the longer term as we continue to pay the interest on our Mortgage.

Demographically, Greek Orthodox Christians are the second wealthiest denomination in the US. In terms of Stewardship, we are also the second lowest. Nationally, Christians average \$880/person in giving. Greek Orthodox Christians average \$137/person. Fortunately, St. Haralambos Parishioners are much more generous. We reached 172 Stewards in 2010 and our average pledge was \$636. If we just met the average giving for all Christian denominations, we would have netted an additional \$42,000, which would have covered the net difference on our mortgage expense!

We believe that Stewardship is the answer. Stewardship in terms of Time,

Talent, and Treasure; and there is a time and place for all three of these pillars. Sunday Liturgy is not the place for us to emphasize the last, and for this reason we will no longer pass a second tray earmarked for the building fund/mortgage.

As 2011 ends, consider your Stewardship of His Church. We recognize that times are difficult, filled with economic uncertainty. However, when we made the decision to move forward, we did so with a Leap of Faith and the Lord guided us to our new Church home. Our vision was to grow this Parish and ultimately, some day, God willing, build a Byzantine-style edifice to worship in. That vision remains only a dream until we complete the first step and retire the current mortgage.

Parishioners wishing to make a weekly contribution towards the mortgage may do so by placing their offering in the tray with your intention noted on the envelope, or by depositing their offering in the box designated for this purpose located in the Narthex. Also, we will continue the practice of a designated offering for the International Orthodox Christian Charities (IOCC) on the third Sunday of each month. Last month, your generosity allowed us to send IOCC a check for \$151.

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## Piggy Bank Program

By Zoe Dress

Our Piggy Bank "Change for your Church" fundraising program has been very successful. Since the start of the program in 2009 through July 31, 2011, we have collected \$3,073.

This program was suggested by Elizabeth Gorman and implemented by John and Penny Obren. This is an on-going program and hopefully all parishioners will continue to participate and help our church grow – every little bit counts!

You can pick up one of these bright blue piggy banks, or turn in one filled with coins any Sunday after Liturgy in the social hall. Your offering will be credited to your stewardship account as a donation to the Building Fund.



## Sunday School

By Martha Stithem, Director & Teacher

### It's Back to Sunday School Time!

Soon Sunday School classes will be starting and, hopefully, filling up with not only our returning students, but also new ones who have made St. Haralambos Church their church home.

As with the start of each new school year, there will be some changes this fall: some of our returning students will join a new class and teacher; we will miss our gracious and generous Snack Coordinator, Chryss Danielek, (and her yummy homemade chocolate chip cookies); and we will miss our wise and trusted Director and Teacher Mike Danielek (and his favorite cookie quips). Don't worry, the Danieleks haven't left us; they're just going to be busy with other commitments. A sincere heartfelt thanks to you two for everything you have done and do for our children; may God continue to bless you both.

One positive change I would like to see happen this school year would be increased parent/guardian participation in the Sunday School Ministry. We really do need your help. Remember that we all are members of Christ's Body and that each and everyone has a part to play in His Church. Please share your Time and Talent in any of the following areas: Snack Coordinator or Volunteer, Teacher or Teacher Assistant, Substitute Teacher or Guest Speaker, and Christmas Program Director or Volunteer.

Sunday School classes resume on

Sunday, Sep. 11, immediately following Holy Communion. Teachers and students will proceed to the social hall for a short, light snack before class. Please see the new registration form on page 10 or pick one up from the office.

Note that registration this year includes a registration fee of \$10 per child with a maximum fee of \$25 per family.

### A BIG Thank You!!

The response to the Sunday School Ministry's call for shared "Treasure" has been wonderfully and graciously answered

by many giving Parish members. We have received everything requested (and then some) on our classroom wish list. We received not only class supply items, but also monetary donations, which will be used to purchase snacks and offset any equipment and materials costs

we incur this school year. For everyone who made a contribution for the Sunday School Ministry, please accept our sincere gratitude and appreciation for sharing your Treasure. The following is a partial listing of donors; unfortunately it is missing some names because the donors were anonymous, but please know that everyone's contribution is greatly appreciated.

Wish List and Monetary Donors: Valla Wrona, Paul DeTrana, David Durgam, Elaine Young, Irene Pappas, Elaine Tsialafos, Anna Kinniburgh, Kimon & Dorothy Ayan, Helene Georgiou, Ray & Mary Wismierski, Russell Skocypec, Dr. Bill DeMoss



## Birthdays



Anna Kurilova (2)  
 Elaine Tsialafos (2)  
 Nebiel Desta (3)  
 Angie Cholas (4)  
 Jaxon Albrant (6)  
 Mary Sprintz (6)  
 Emily Wirsing (6)  
 Katherine Tally (7)  
 Diane Nicholas (13)  
 Michael Stakias (13)  
 Demetrios Gryparis (14)  
 Erini Papamatheakis (14)  
 Penny Obren (17)  
 Sierra Albrant (18)  
 Florence Curran (19)  
 P. Chris Theotocatos (19)  
 Trenton Wilkins (20)  
 Raymond Wismierski (20)  
 Jane Milonas (22)  
 Christine Batalis (24)  
 Irene Howerin (24)  
 Jacob Harris (27)

If you don't see your name, or those of family members, and would like to be included on the monthly birthday listing, please send the information to the church office.

## Name Days

Many years/*Chronia Polla* to those named after the following saints:

St. Symeon (1st)	St. Euphemia (16th)	St. Chariton (29th)
St. Sozon (7th)	Sts. Faith, Hope and Love (17th)	St. Gregory (30th)
St. Efrosynos (11th)	and their mother Sophia	
St. Niketas (15th)	St. Euphrosyne (25th)	

## SUNDAY SCHOOL REGISTRATION 2011-12

Saint Haralambos Greek Orthodox Church

Registration Fee: \$10 per child up to a max of \$25 per family.

### PARENT INFORMATION

Last Name: \_\_\_\_\_

Mother (first): \_\_\_\_\_ Father (first): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

### EMERGENCY CONTACT (other than parent or guardian)

Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

### CHILDREN

Name	Date of Birth (mm/dd/yyyy)	GRADE (Secular School)

**MEDICAL INFORMATION** Please list medical problems, allergies, restrictions: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**We Need Your Help!** Parents/Guardians please make your selection(s):

☐ Snack Coordinator (Scheduling, shopping, set up & clean up)

☐ Snack Volunteer (Set up & clean up)

Pick one or more Sundays of the month e.g.: 1st, 2nd, 3rd, 4th, 5th: \_\_\_\_\_

☐ Christmas Program Director/Volunteer (We need commitments by Oct 30)

☐ Holy Friday Retreat (See Youth Group Leader)

☐ **Teacher**

☐ **Teacher Assistant**

☐ **Substitute Teacher**

Pick an age group: ☐ Nursery (age 1 1/2 -2 1/2 yrs)

☐ PreK/K (age 3 - 5 yrs)

☐ 1st - 3rd Grade

☐ 4th - 6th Grade

☐ 7th - 8th Grade

☐ 9th - 12th Grade

FOR OFFICE USE: Registration Fee Paid \_\_\_\_\_ Payment Method: Cash \_\_\_\_\_ Check \_\_\_\_\_ Check# \_\_\_\_\_



## SAINT HARALAMBOS GREEK ORTHODOX CHURCH

7950 W. Pinnacle Peak Rd., Peoria, AZ 85383 • Tel.: (623) 486-8665 • Fax: (623) 486-5290  
Web: [www.stharalambos.org](http://www.stharalambos.org) • E-mail: [Office@StHaralambosAZ.com](mailto:Office@StHaralambosAZ.com) • [FrMichael@StHaralambosAZ.com](mailto:FrMichael@StHaralambosAZ.com)

Fall, 2011

Dear Festival Friends,

The 24th Annual "Taste of Greece" Food and Dance Festival fundraiser is slated for October 21, 22 and 23, 2011 at St. Haralambos Church, located at 7950 W. Pinnacle Peak Road in Peoria. This will be the second year at our new home and, judging from last year's spectacular event, the improved grounds and parking will again attract thousands of local and valley-wide residents for a weekend full of authentic Greek food, dancing and entertainment.

As we begin the planning stages, we are in need of sponsors to off-set the costs associated with the Festival. We hope you will consider being a Festival supporter by advertising in our program book, donating a door prize, or participating as a Festival booster. Please refer to the form below for donor levels. All contributors will be acknowledged in the Festival program and, of course, donations are tax-deductible. For your records, the Federal tax ID number for St. Haralambos Church is 86-0594146.

Should you have any questions, please feel free to contact the Church office at 623-486-8665. Thank you for your consideration, and we hope you will join the fun on October 21-23 for another fantastic "Taste of Greece" – the only Greek Festival in the greater west/northwest valley.

Sincerely,

Pam Lemons, Annual Greek Festival Co-Chairman

### ST. HARALAMBOS GREEK ORTHODOX CHURCH

#### 2011 "TASTE OF GREECE" FOOD AND DANCE FESTIVAL

October 21, 22 & 23, 2011

#### SPONSORSHIP FORM

**Company/Individual Name** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Contact Name** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email** \_\_\_\_\_

#### FESTIVAL PROGRAM ADVERTISING

**AD DEADLINE: September 15, 2011**

Check One	Type	Cost/Value	Description/Benefit
<input type="checkbox"/>	Full Page Ad	\$500	Ad size: 4 ½" w x 7 ½" h   Recognition at event
<input type="checkbox"/>	Half Page Ad	\$300	Ad size: 4 ½" w x 3 ½" h
<input type="checkbox"/>	Business Card Ad	\$100	2" x 3 ½" Standard size
<input type="checkbox"/>	Festival Booster	\$25	Name recognized in Festival Program
<input type="checkbox"/>	Door Prize/Other Donation	\$	Description:

#### THANK YOU FOR YOUR SPONSORSHIP!

**Please return completed form to:**

Pam Lemons, Greek Festival

St. Haralambos Greek Orthodox Church

7950 W. Pinnacle Peak Road, Peoria, AZ 85383

*For tax purposes, St. Haralambos Federal Tax ID Number is: 86-0594146*

2011 Greek Festival: October 21, 22, & 23  
**VOLUNTEER REGISTRATION FORM**

**I am available to work the following booths:**

- |                                    |   |  |   |   |
|------------------------------------|---|--|---|---|
| <input type="checkbox"/> Admission | <input type="checkbox"/> Festival Bank    | <input type="checkbox"/> Greek Coffee        | <input type="checkbox"/> Greek Imports/Deli | <input type="checkbox"/> Gyros/Souvlaki |
| <input type="checkbox"/> Ice Cream | <input type="checkbox"/> Info/Door Prizes | <input type="checkbox"/> Loukoumades         | <input type="checkbox"/> Main Food Line     | <input type="checkbox"/> Parking        |
| <input type="checkbox"/> Pastries  | <input type="checkbox"/> Runner           | <input type="checkbox"/> Saganaki & Kalamari | <input type="checkbox"/> Taverna            |   |

**I am available to work the following shifts:**

Friday

- ☐ 5pm to 10pm

Saturday

- ☐ 11am to 4pm  
☐ 4pm to 10pm

Sunday

- ☐ 12pm to 4pm  
☐ 4pm to 8pm

**I am available to help with the following Pre-Festival and Post-Festival needs:**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Booth Setup (week before)  | <input type="checkbox"/> Booth Teardown          | <input type="checkbox"/> Food and Pastry Preparation |
| <input type="checkbox"/> Flyer/Signage Distribution | <input type="checkbox"/> Promotion & Advertising |  |

Name \_\_\_\_\_ Phone \_\_\_\_\_

Your assignment will be confirmed. If you cannot fulfill your assignment,  
please call Penny: 623-214-1289, Desi: 623-876-1967, or the Church office: 623-486-8665.

***Please return this form as soon as possible. Thank you!***

2011 Greek Festival: October 21, 22, & 23  
**VOLUNTEER REGISTRATION FORM**

**I am available to work the following booths:**

- |                                    |   |  |   |   |
|------------------------------------|---|--|---|---|
| <input type="checkbox"/> Admission | <input type="checkbox"/> Festival Bank    | <input type="checkbox"/> Greek Coffee        | <input type="checkbox"/> Greek Imports/Deli | <input type="checkbox"/> Gyros/Souvlaki |
| <input type="checkbox"/> Ice Cream | <input type="checkbox"/> Info/Door Prizes | <input type="checkbox"/> Loukoumades         | <input type="checkbox"/> Main Food Line     | <input type="checkbox"/> Parking        |
| <input type="checkbox"/> Pastries  | <input type="checkbox"/> Runner           | <input type="checkbox"/> Saganaki & Kalamari | <input type="checkbox"/> Taverna            |   |

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**I am available to help with the following Pre-Festival and Post-Festival needs:**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Booth Setup (week before)  | <input type="checkbox"/> Booth Teardown          | <input type="checkbox"/> Food and Pastry Preparation |
| <input type="checkbox"/> Flyer/Signage Distribution | <input type="checkbox"/> Promotion & Advertising |  |

Name \_\_\_\_\_ Phone \_\_\_\_\_

Your assignment will be confirmed. If you cannot fulfill your assignment,  
please call Penny: 623-214-1289, Desi: 623-876-1967, or the Church office: 623-486-8665.

***Please return this form as soon as possible. Thank you!***

# SEPTEMBER 2011

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b> 9:00am Divine Liturgy Beginning of the Ecclesiastical Year	<b>2</b>	<b>3</b>	
<b>4</b> 8:45am Matins 10:00am Divine Liturgy	<b>5</b> <b>Labor Day</b> (Church office closed)	<b>6</b> 11:00am Adult Activity Day	<b>7</b>	<b>8</b> 9:00am Divine Liturgy <b>Nativity of the Theotokos</b> 7:00pm Choir	<b>9</b>	<b>10</b> 4:00pm Youth Family Potluck
<b>11</b> 8:45am Matins 10:00am Divine Liturgy <b>Sunday School Classes begin</b> <b>Holy Cross Seminary Program</b>	<b>12</b> 6:00pm Philoptochos: Potluck	<b>13</b>	<b>14</b> 9:00am Divine Liturgy <b>Elevation of the Holy Cross</b> 7:00pm Know the Faith	<b>15</b> 7:00pm Choir	<b>16</b>	<b>17</b>
<b>18</b> 8:45am Matins 10:00am Divine Liturgy <b>New Steward Welcome</b>	<b>19</b> 6:00pm Youth Night	<b>20</b>	<b>21</b> 7:00pm Know the Faith	<b>22</b> 7:00pm Choir	<b>23</b>	<b>24</b>
<b>25</b> 8:45am Matins 10:00am Divine Liturgy	<b>26</b>	<b>27</b>	<b>28</b> 7:00pm Know the Faith	<b>29</b> 7:00pm Choir	<b>30</b>	



# FESTIVAL BAKING AND FOOD PREP SCHEDULE OCTOBER 2011

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					<b>30</b> 8:30am Tsourekia Our Kitchen	<b>1</b> 8:30am Tsourekia Our Kitchen
<b>2</b>	<b>3</b>	<b>4</b> 9:00am Koulouria Social Hall	<b>5</b> 9:00am Koulouria Social Hall	<b>6</b>	<b>7</b> 9:00am Tiropites Social Hall	<b>8</b> 9:00am Spanakopites Social Hall
<b>9</b>	<b>10</b> 9:00am Pastitsio *CCV	<b>11</b> 9:00am Mousaka *CCV	<b>12</b> 9:00am Kourabiedes Social Hall	<b>13</b>	<b>14</b> 9:00am Melomakarouna Paximadia Social Hall	<b>15</b> 9:00am Dolmades Social Hall
<b>16</b>	<b>17</b> 9:00am Baklava *CCV	<b>18</b>	<b>19</b> 9:00am Melo Dipping Pastry Room	<b>20</b> 9:00am Pastry Packing Pastry Room	<b>21</b> OPA!	<b>22</b> OPA!
<b>23</b> OPA!	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>
<b>30</b>	<b>31</b>					

\*CCV (Christ's Church of the Valley) enter from Happy Valley Rd West of 67th Ave.

**SIGN UP WITH PENNY OBREN: 623-214-1289**